

03/06/02
U.S. PTO

03-07-02

A
10/09/02
U.S. PRO
03/06/02

CERTIFICATE OF MAILING

37 C.F.R. § 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail No. EL 901962565 US in an envelope addressed to: Box Patent Application, Commissioner for Patents and Trademarks, Washington, D.C. 20231, on the date below.

Date of Deposit: 3-6-02

By: Sherry J. Crader

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:	§	Attorney Docket No. 0455FV.45576
DEAN C. ALBERSON,	§	
D. LANCE BULLARD, JR.	§	
CHRISTOPHER J. KARPATHY	§	Examiner: Unknown
and JOHN F. CARNEY III	§	
Serial No. Unknown	§	Art Unit: Unknown
Filed: Herewith	§	
For: HYBRID ENERGY ABSORBING	§	
REUSABLE TERMINAL	§	

TRANSMITTAL LETTER

Box: Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed herewith for filing in the above-identified case are:

- Specification;
- Information Disclosure Statement
- Check; and
- Our return postcard, which we would appreciate your date stamping and returning to us upon receipt.

The total filing fee has been calculated as follows:

CLAIMS AS FILED				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE \$740/370
TOTAL CLAIMS	20 - 20 =	0	X \$18/09	\$370.00
INDEPENDENT CLAIMS	3 - 3 =	0	X \$78/39	0
MULTIPLE CLAIMS			X \$260/135	0
TOTAL FILING FEE				\$370.00

I hereby authorize the Assistant Commissioner to charge any additional fees which may be required, or credit any overpayment to Bracewell & Patterson, LLP Deposit Account No. 50-0259 (0455FV.45576).

Respectfully submitted,



Shawn Hunter
Reg. No. 36,168
BRACEWELL & PATTERSON, L.L.P.
P. O. Box 61389
Houston, Texas 77208-1389
(713) 221-3305
ATTORNEY FOR APPLICANTS